



Called to the  
Workplace  
Kent Humphreys

# Introduction

- Examples overseas
- Change in educational techniques
- Leaders in the workplace making a difference in their communities

# Dualism

- The secular / sacred divide
- Ministry is not an activity  
Ministry is who we are
- Responding in obedience

# Separation

*<sup>50</sup>Jesus cried out again with a loud voice, and yielded up His spirit. <sup>51</sup>And behold, **the veil of the temple was torn in two from top to bottom**; and the earth shook and the rocks were split. <sup>52</sup>The tombs were opened, and many bodies of the saints who had fallen asleep were raised.*

Matt 27:50-52 (NASU)

# We have Access to Him

*<sup>19</sup>Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus, <sup>20</sup>by a new and living way which He inaugurated for us **through the veil**, that is, His flesh.*

Hebrews 10:19-24 (NASU)

# Jesus Commanded...

- That we be united as one
- Us to disciple the nations
- That we testify of Him around the globe
- Us to be ambassadors for reconciliation
- That we be a kingdom of priests
- Us to do all of this as we walk through

# Excuses

- I am not a “professional”.
- You do not know how evil my boss is.
- I am too young.
- I am too old.
- I do not have any money to travel across the U.S. or to go overseas.

# Six Characteristics

- Faith and patience as we bring His Kingdom
- Courage and community in adversity
- Intimate relationships with Jesus and others



# Six Characteristics, cont.

- Becoming servants
- Transforming our sphere of influence  
(home, workplace, and community)
- Finishing well